WALLINGFORD HEALTH DEPARTMENT

45 South Main Street, Wallingford, CT 06492

DATE:		
-------	--	--

FOOD SERVICE ESTABLISHMENT LICENSE APPLICATION READ CAREFULLY/PLEASE COMPLETE ALL SECTIONS

Name of Establishment:		Name of Licensee/Operator:	
ddress of Establishmen	t:	Name of Owner:	
Mailing Address:		Home Address:	
Business Phone #:		Home/Cell Phone #:	
Fax #:		E-Mail:	
indicate type of service:	Public water Public sewers	· , ———	
1.) Name of QFO:	Name of QFO: (Copy of Certificate Required with This Applicat		
1) Name of Designated	Alternate:		
. Qualified Food Opera	tor and designated alto	ernate required for all Class 3's and 4's. Initial and annual	
. Qualified Food Operatin-house training of all inspector upon request. Bacteria, pH, color, of Septic systems must be pump out (within 2 years).	tor and designated alto Il food handlers must l st. dor, and turbidity wat e pumped on a regula ars) must be attached ted. Menus must incl	be documented, maintained, and made available for review by er analysis required annually, copy of report must be attached. r basis, but no less than once every two years. Copy of current . ude the following statement: "Thoroughly cooking meats, poultry,	
Qualified Food Operarin-house training of al inspector upon request. Bacteria, pH, color, or a. Septic systems must be pump out (within 2 years). Menu must be submit seafood, shellfish, or e	tor and designated alto Il food handlers must l st. dor, and turbidity wat e pumped on a regular ears) must be attached ted. Menus must incluggs reduces the risk o	be documented, maintained, and made available for review by er analysis required annually, copy of report must be attached. r basis, but no less than once every two years. Copy of current . ude the following statement: "Thoroughly cooking meats, poultry,	
Qualified Food Operatin-house training of al inspector upon request. Bacteria, pH, color, od. Septic systems must be pump out (within 2 yes. Menu must be submit seafood, shellfish, or example.	tor and designated alto Il food handlers must l st. dor, and turbidity wat e pumped on a regular ears) must be attached ted. Menus must incluggs reduces the risk o	be documented, maintained, and made available for review by er analysis required annually, copy of report must be attached. r basis, but no less than once every two years. Copy of current . ude the following statement: "Thoroughly cooking meats, poultry, f foodborne illness."	
Qualified Food Operarin-house training of al inspector upon request. Bacteria, pH, color, of all septic systems must be pump out (within 2 years). Menu must be submit seafood, shellfish, or each of the color of	tor and designated alto alto alto alto alto alto alto alto	be documented, maintained, and made available for review by er analysis required annually, copy of report must be attached. r basis, but no less than once every two years. Copy of current . ude the following statement: "Thoroughly cooking meats, poultry, f foodborne illness." Class of Establishment, Under Food Ordinance, Chapter \$ 25.00	
1. Qualified Food Operatin-house training of al inspector upon reques 2. Bacteria, pH, color, of 3. Septic systems must be pump out (within 2 ye 4. Menu must be submit seafood, shellfish, or e Annual License Fee	tor and designated alto all food handlers must leat. alor, and turbidity wat e pumped on a regulariers) must be attached ted. Menus must includes reduces the risk of is Determined by ass I ass II lass III	be documented, maintained, and made available for review by er analysis required annually, copy of report must be attached. r basis, but no less than once every two years. Copy of current de the following statement: "Thoroughly cooking meats, poultry, f foodborne illness." Class of Establishment, Under Food Ordinance, Chapter \$ 25.00 \$ 50.00 \$ 75.00	
in-house training of al inspector upon reques 2. Bacteria, pH, color, of al Septic systems must be pump out (within 2 ye) 4. Menu must be submit seafood, shellfish, or e Annual License Fee	tor and designated alto Il food handlers must let. It. It. It. It. It. It. It. It. It. I	be documented, maintained, and made available for review by er analysis required annually, copy of report must be attached. r basis, but no less than once every two years. Copy of current . ude the following statement: "Thoroughly cooking meats, poultry, f foodborne illness." Class of Establishment, Under Food Ordinance, Chapter \$ 25.00 \$ 50.00	

. Sign Here _____ (Print Name) _____

Corporation members: __

Revised 2/15/23

*If corporation, include name of officer/title.

FOR OFFICE USE ONLY

Date License Issued	
Class of Establishment	
Amount/Date Fee Paid	
License no.	

If this application represents a new restaurant or change of ownership for a food establishment classified as a Class 3 or Class 4, a memorandum will be forwarded to the Sewer Department for their files. You may be subject to inspection by their department for a proper grease trap.

Class I is a food service establishment with commercially prepackaged foods and/or hot or cold beverages only. No preparation, cooking or hot holding of potentially hazardous foods is included; except that commercially packages pre-cooked foods may be heated and served in the original package within four hours.

Class II is a food service establishment using cold or ready-to-eat commercially processed food requiring no further heat treatment and/or hot or cold beverages. No cooking, heating or hot holding of potentially hazardous foods is included, except that commercially packaged pre-cooked foods may be heated and served in the original package within four hours, and commercially precooked hot dogs, kielbasa and soup may be heated if transferred directly out of the original package and served within four hours.

Class III is a food service establishment having on the premises exposed potentially hazardous foods that are prepared by hot processes and consumed by the public within four hours of preparation.

Class IV is a food service establishment having on the premises exposed potentially hazardous foods that are prepared by hot processes and held for more than four hours prior to consumption by the public.

Signoff from departments ONLY If indicated

Departments	Signature & Date
Planning & Zoning	
*Obtain Planning & Zoning signature prior to other department signatures.	
Building Department	
Water and Sewer Department	
Fire Marshall Office	